



33rd Annual Bar-B-Que Shag Festival  
Marion "Woody" Curtis BBQ Cook-Off Application  
Hemingway, South Carolina 29554  
March 23 - 25, 2023

Chief Cook: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_

Assistant Cook: \_\_\_\_\_

Sponsor: (if any) \_\_\_\_\_

Method of Cooking: Wood \_\_\_\_\_ Charcoal \_\_\_\_\_ Gas \_\_\_\_\_

Reserve Shed Spot: \_\_\_\_\_ Reserve Open Spot: \_\_\_\_\_ (Limited Spots Available)

The festival committee will provide each contestant with an approximately 120 lb. dressed hog. Please indicate your preference.

With Head: \_\_\_\_\_ Without Head: \_\_\_\_\_ Other: \_\_\_\_\_

A \$300.00 fee must be received with each entry form no later than Friday, March 3, 2023. Entries are on a first come first serve basis. The BBQ Shag Committee reserves the right to reject any entry. If your entry is not accepted, the \$300.00 entry fee will be refunded. However, no refunds of the entry fee will be made once you have been officially accepted as a contestant.

Any cooker who elects to cook by the ditchbank this year must provide their own tent.

**Judging will be performed by judges selected by the BBQ Shag Festival Committee.**

Waiver of Liability: In consideration of your accepting this entry, I understand, intending to legally bind, hereby, for myself, my heirs, executors and administrators, waive & release any & all rights & claims for damages I may have against the Bar-B-Que/Shag Committee or agent authorized by them, to use any photographs, videotapes, motion pictures, recordings, or any other record of this event for any legitimate purpose.

I understand that my cooked hog becomes the property of the Festival Cook-Off Committee if it places in the top 5 winners. I have read and agree to abide by all rules and regulations of the Bar-B-Que Shag Festival Cook-off.

Chief Cook: \_\_\_\_\_

**Return this form with a check for \$300.00 made payable to  
South Carolina BBQ Shag Festival  
P.O Box 1959, Hemingway, SC 29554  
No later than Friday, March 3, 2023**

**Your participation and support is greatly appreciated.**

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**\*\*\*Committee Use Only\*\*\***